

**MSA 2025 / 26**

(ein Exemplar pro Gruppe / one copy per group)

**2. Formblatt**

***DUE: latest Tuesday, October 07, 2025 to examiner***

**Leitfrage der Präsentationsprüfung / Topic (Leading Question) of the presentation exam**

**Fach / Subject: ­­­­­\_\_\_**

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|  | Name, Vorname  Last Name, First Name | Klasse  Class Section | Unterschrift  Signature |
| A |  |  |  |
| B |  |  |  |
| C |  |  |  |
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**Leitfrage/Topic:**

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**Überarbeitete Leitfrage / Revise topic:**

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*Betreuende Lehrkraft / Mentoring Teacher:*

Name (Blockschrift / Bold letters): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Datum, Unterschrift / Date, Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Teachers, please submit latest October 9, 2025 to the Department Head.**

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Die Leitfrage ist genehmigt / The topic is approved.

*Datum und Unterschrift der Fachleitung / Date and signature of the Department Head:*

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